Record.

Torrance meeting and he will go

May blessings be upon this young

pathize with our friend mod

his excellent mother by death.

This sore be evenent happened

on the 21st of Angust at her late

home, M. Lebanon, La., in her

brother, Rev. T. B. Rarrell, Nacog-

Integrity and Fidelity of the Cause of Christ. MERIDIAN. MISSISSIPPI THERSDAY, SEPTEMBER 3 1896.

VOL. 20 NO. 34

THE BAPTIST RECORD

philished every Thursday by THE BAP

EDITORIAL

How important then that all city officers, from the mayor down, be God-fearing men - men who pray

until it will be powerless to con-

Texas, has become pratter of the which have the endorsement of cibles and Rifles, etc. The college papers, has been called to the pas-Baptist church at Hot Springs, Bible structus everywhere. In the has had a good session and we torate of the church at Sioux Ark, where he is r cw settled and seminary course, they have point hope its popularity and usefulness Falls, Da., the pastorate of the pastora at work for the laster Car broth-jed out to them the best books to may continue to grow.—we have late Dr. Stiffer. We have semetimes may continue to grow.—we have late Dr. Stiffer. We have not heard of the have semetimes better them. Here I have best books to may continue to grow.—We have late Dr. Stiffer. We have not heard of the have semetimes but trust to be the have late or the have late or

Bro J . A. Rogers writes us from Terona that the Aberdeen They are not accurate. They are appreciate Bro. Lane's kind sympatimore, and later for the Euclid Asse ciation will meet on Tuesday, not quickening. The do not stimshown. He also extends a kind invitation to attend, which we hope to do in person or by proxy.

around to the contrary, we take gleaned from these sources is unthis becasion to say that The Bap.
Trist Records continues to be published at the same old stand at
Meridian, and we will be glad to
Meridian, and the Lord's blessing and the fact, for that matter, other cities and seaght to displace it with a sead to death the fact, for that matter, other cities and seaght to displace it with a sead to death the fact, for that matter, other cities and seaght to displace it with a sead to death the fact, for that matter, other cities and seaght to displac hear from dur friends with either never thought. These sections are seven years and still Providence that a Parisian combination of to or both, the casu or communica-

More and more are the railroad stances. companies becoming Tetotal Temperance Societies. Letters sent hat by the Voice, of New York, to twenty-five rallway managers who employ not less than 200,000 men, elicit the fact that

round about. Such work will That is right.

bit this country the enormous sum occupy. The student body should of \$1,200,000,000 now paid out for and do contribute much to the mon has not yet been ordained, but of \$1,200,000,000 now paid out for and do contribute much to the mon has not yet been ordained, but of \$1,200,000,000 now paid out for and do contribute much to the mon has not yet been ordained, but of \$1,200,000,000 now paid out for and do contribute much to the mon has not yet been ordained, but of \$1,200,000,000 now paid out for and do contribute much to the mon has not yet been ordained, but of \$1,200,000,000 now paid out for and do contribute much to the mon has not yet been ordained, but of \$1,200,000,000 now paid out for some sum an elegant but as Unristian logic, it is as sounding brass and tinkling cym. Bro. Sogo. Sounding brass and tinkling cym. Bro. Sogo. Sogo. Sounding brass and tinkling cym. Bro. Sogo. So of \$1,200,000,000 now paid out for and do contribute much to the mon has not yet been ordated, but has consented to preach as will be spirit which one imbibes in his but has consented to preach as with the heart you feel. The brain with the heart you feel. The brain and to finish it for the Master. Please give this publicity, that tribunal of arbitration. The easy and there will be lots of mon-seminary course. The very nature supply for this church during his appreheuds and discriminates and solution of the money question and Voung ministers of Missis. solution of the money question end. Young ministers of Missis port church invited him over to ter far let the head rule, although and we believe every word of it, sippi, go to the seminary.

GO TO THE SEMINARY.

There are many good reasons why our young ministers should go to the seminary when they have finished their course in college. Again, those who have not had the advantage of collegiste or academic training would be greatly helped laxation from his heavy labors Seminary.

1. There our young preachers studying the Bible. The good which will come to them in this idged usefulness, as preachers,

teachers and leaders of the people, They are in possession of the Bible, getting out what will enrich both two for sooks, "Ministry of of the most pittable spectacles is to the Spirit" and "riow curies of the most pittable spectacles is to the Church." The books, this edi-"Except the Lord keep the city, see a really earnest and vigorous preacher struggling to find or Mon, sell for 25 cents, 30 cents by What Right Has a Baptist Church the truth of God's Word, but he mall prepaid. Their great value to Exist?" Dr. Halley has vigordered in his most heroic effor a by and the wish of the Society to custy and firelbly given the very

Gradually the cords are tight. all. There are many such littstrating about the limbs of the liquor trations coming ur downthe observation of a lifetim. The churches, and in doing so, has protraffic. It will not be many years tion of a lifetim.

For the information of any who which he has been studying, are be all the glory - Bro. Lane has Paris and Sodom are doubtless secount of attende worthless; and what is just closed good meetings at Mars in close proximity—only a very 2

disclosed to nim, and the books which treat of them in a way best

200,000 men, elicit the fact that sometimes included to the glory of the Master. Is much to know the brethren, it is much to know the brethren to know the b stances. That begins to look a litto come from this a mutual stimutle like we will prize out the traffic look and helpfulness which is a

look a litto come from this a mutual stimuEbenezer was organized in 1806 skirts to regulate. A man cannot like Now, the reason we attrib-It is said by one who claims to It is inspiring to have an intimate to Mississippi and period Francaise, fax less his children. mittee to the Layman people, is to meet Sister J. R. Graves when turned to nil his purple at regular rage.

Southwest Mississippi and period Francaise, fax less his children. mittee to the Layman people, is to meet Sister J. R. Graves when turned to nil his purple at regular rage.

Living pictures (nude women) and because the then editor of the Lay-she was recently in our city. We services; so did Bro. Regers. These full line of topics, helps, Bible brethen, with Drs. Hackett and readings and studies for the union. know, that "a man's tendency to acquaintance with the leaders of mother association, the Living pictures (nude women) and because the then editor of the Layshe was recently in our city. We services, so ulu Bro. Rogers. The leaders of mother association in the State, or objectionable costumes are seen at man had declared to us that The only learned of her visit after she brethren, with Drs. Hackett and readings and studies for the union. give advice is in indirect ratio to the thought and movements of ganized while the State was a terhis ability to mind his own busi- one's own time. Not to know them ritors — Dr. A. P. Rose of Shall have Fifth Sunday Meeting of Bethlehis ability to mind his own business." It might be worth while is to be unknown, not to feel the
hv. writes: "Our little shorth is
had gone, she only remaining here stone, and the writer, attended the had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here stone, and the writer, attended to had gone, she only remaining here. The cafe concerts and stone ston ness." It might be worth while is to be unknown, not to feel the by, writes: "Our little church is in the evening are instruments of that we,"—that is, the Layman forget the kindness of her distinhem Association, Saturday; the people? Get each family to take for some of those who seem to power of their influence and to weak and we need the prayers of vice.

know so well what and how other augment it is to die of inertia. It is all Uhristians that we may be know so well what and how other adginerate to see know and people bught to do, to compare human to help those we know and strengthened to cope with the show It people were as ready to aptual their they proposed to cover the tion for his remaining family. people cught to do, to compare love, who command our confidence of the predominating element in prove and encourage what they same boat. None but men who by the force of their character—our midst. Our association meets like, as they are to criticise that ability to bring things to succeed, know how to tell others their ability to bring things to here September 4. Come over what they do not like, of lection, the other day, of over \$100,- all of whom extended great kind- some expense. Funds for current lection, the other day, of over \$100,- all of whom extended great kind- some expenses should be far more helpful. pass. An acquaintance with the We do not intimate that Dr. Rose they would be far more helpful the fact, that the effort was made ministerial brethren of one's time, wishes to place "show" over than they are and many good not.

| Come over "what they do not like, of the best it could. Now lection, the other day, or over show, all of whom extended great kinds some extended great kinds some of our show." | all of whom extended great kinds some of our show. | lection, the other day, or over show, all of whom extended great kinds some of our show. | lection, the other day, or over show, all of whom extended great kinds some of our show. | lection, the other day, or over show, all of whom extended great kinds some of our show. | lection, the other day, or over show, all of whom extended great kinds some of our show. | lection, the other day, or over show. | lection, the other da ministerial brethren of one's time, wishes to place "show" over than they are, and many good peor at the circle of make Bap-A private note from Bro. R. M. places him within the circle of against "slow," but his meaning is ple who are hurt and hindered by attacked, and assures to place something to make Bap-Richardson, of Indianola, mentions helpful influences, and assures that he and his children are have him of assistance in many laudable that he wishes his church to have their cruel criticisms would be far as the Convention organ, was proof their benevolence. Well, if there that he and his children are have him of assistance in many laudable spiritual power to cope with show. more useful. Try it awhile, below enough that the Layman people ing a rest in Carrollton, and ways, common with the most May the divine hand be with this ed, and see. Restrain your talent that he has held some very suc- worthy of God's servants. Semi- little band and arm them with for fault-finding and criticism, and

bring our brother much comfort 4 Going to the seminary helps might if we mistake not, the man after his great bereavement last one to imbibe the spirit of his by church was organized by the on them and jourseit. spring, as well as greatly honor the work more readily and more lamented H.D. White, our indeMaster. May the Lord continue to

Master. May t Master. May the Lord continue to thoroughly than he can either in fatigable Delta laborer. It would be put for ficially, that he had claimed that bless his servant with his presence his collegiate course or in the work be a real pleasure to be at the ward to preach the constitution of the co of preaching the gospel under Deer Creek Association, but this any way discredits the Bible. There vention on that account, that he methods of doing things and rush work, both among his people and Here is a brace of questions for ordinary conditions. Preaching is time we cannot go.—Our neight may be errors in the book, but they had laboriously sought to introthe knowing evolutionists: Why one thing, to be a preacher is quite bor, Rev. J. E. Barnett, has recent. are not in the Bible, and the Bible duce his four bit paper through is it that the eyes of horses, cattle, another thing. One has to do ly had Dr. W. T. Lowrey breach is not to be blamed or traduced on out the State as the organ, must be our rule, then we would sheer, and such like, have one with what the preacher does, the for h'm at Coldwater, much to the their account. They got in there and finally came up to do well to adopt the methods of more muscle in them than those of other with what the preacher is. delight of his people. Bro Bar about as the sand got in the sugar to men? Again, until scientists agree as To be a preacher, is to have the net, after nine weeks confinement and the gravel in the coffee, either off. to the fact that man is or is not preacher character, the preacher to his room with slow fever, is now through the ignorance or knavery to covered with scales, how can they spirit. The spirit of the Bible, the convalescent — We are pleased to of certain translators or trandetermine whether he is a develop homiletical or sermonic spirit, the hear from our young brother, E. scribers But no preacher should in ment of the sucker buffalo, or of spirit of truth raised to the high- D. Solomon, who has been labor- defame the Bible on their account. the mud cat? Ah! we fear nature is a mighty misleading thing of self-sacrifice to God and the people. This spirit can be imbeen greatly refreshed. The membibed in the seminary. It is a bers were revived in their graces heart has its reasons also, and We have no doubt that our Bro. part of the course. This left out and there were twenty additions sometimes the reasons of the head Joshua Levering, Prohibition Pres- and all the other is vitiated to the church, four by letter and are overruled by the reasons of the Dr. idential candidate, cut the gnarly This acquired and all the other sixteen by baptism. The thurst heart. Perhaps it would be well if knot of the money problem, and is dignified. This spirit comes lacked only two of doubling its the reasons of the heart would preknocked the bottom out of the old from contact with the faculty. membership. The new converts vall oftener than they do; for, it hard times skillet, when he said, in Men who are adjudged wort's by membership. The new converts were baptized by Rev. B. W. Mer. after all, the heart is nearer to the by enlais; and not having adopted tioned elsewhere by Bro. Mathis nando does not turn her paster of discussion in the department of substance, if you will abolish the the best men in the denomination liquor traffic and save to the people to fill the positions which they led down into the river and parted but as Christian logic, it is as

OUR FIELD GLASS.

We notice from the Clarion | brother -- We most damply sym Ledger that Dr. H. F. Sproles, the esteemed Jackson pastor, is off from his work for a few days, rusticating and recuperating at Reb. inson's Springs. We trust his reby taking a year or two at the may refresh and invigorate our brother .- Prof. and Mrs. Provine left immediately after their maran learn the best methods of riage for St. Louis and northern cities and for resorts on the great Lakes. They will be "at home" at

of the little woman at As side. Two GOOD BOOKS: & have rebut do not know how to use it to cently received from Mr. F. J. Pax. but do not know how to use it to on, manager of one Atlanta house Jackson, Tenn, beginning Seprich mine of precious truth, but tion Societ, a copy each of the are ignorant of the best means of Phoenix Solition of Dr. Gordon's have received and carefully read themselves and the people. One the spirit" and "How Christ Came the use of very bad methor's or by place them within the reach of strongest and weightlest reasons working without any sethod at every Baptist has led the Society for the existence of Baptist neatly bound in cloth .- We have the hands of EVERY BAPTIST. It

er has our best dishes for the ac-study. We have sometimes an appreciated letter from Rev. J. Dr. MacCurdy's decision, but trust complishmer at of a good work in thought that a real service would H Lane, of Eastfork, in which he he may see his way clear to rebe rendered to many of our preach-says: "I am glad you are being main at Natchez. — Dr. John H. ers if two-thirds of the books in restored to health. May God con Eager has recently preached in the their libraries, were burned up. etember 8th, and not on Thurs ulate the mind and heart. The that health is refurning and now hope to have Bro. Eager visit our are mere subbish. One of the first seems to be assured. At one time State again while he is at home. things a young preacher learns at this summer we did not know He is a native Mississippian. the seminary is, that the books what the result might be. To God

> Dill and Bactlery in which de com shere sometimes inclined to think. It self to the glory of the Master empire. The restoration was life opro's relation to the convenbrethren. There comes and ought ing been organized in 1808, while skirts, but now there are no that convention, and speaks for "gentlemen." lus and helpfulness which is a These churches are located in take his wife even to the Theater ute the origin of that com

cossful meetings in the country nary students will help each other. real power, making them strong exercise that one for seeing and the fact that Dr. Hurt had threat-

preach for them at the close of the the heart be afflicted.

sevent hirst year. The father and husband still survives and the 18 a of Julywas the 49th anni-Treasury of their marriage. They Clinton after their return, and ro and there they raised their tamily, mated. Those who do not know doubt the worthy President the and there they raised their tamily, be able to do more and better than of his loved ones have grace to an during the coming session than of his loved ones have grace to an distinct the state of his loved ones have grace to an distinct the state of his loved ones have grace to an distinct the state of his loved ones have grace to the state of his friend, Booth Lowrey, and Miss Nell Hughes, will teach the Low-

tember 2. We wish them the from the pen of Dr. O. L. Halley Ft. Smith, Ark, an admirably prepared tract of 21 pages, called

Now if that was not "cold But God never said it."-Ex. rt," then it was worse-even

ight discourtesy.

opens its sixth session the first plays on the French stage, before some, or all, of those at in wealth or poverty.

rial, and therefore shall leave with these ephemeral and sporadic Hurt to account for it the abnormalities. Do let us have a way he can. rest.

Ve are, however, open to convic-

DR. HURT'S CHALLENGE F Baptist Layman and noticed in THE BAPTIST RECORD of August After reproducing its recent 20, to which article this refers, there ragraph and our late editorial is clearly an assumption, by the ferring thereto, in his columns Layman, of very much more doches. Texas, in the street loss of the owner of the Baptist Layman, than the action of the convention

warrants, or even in the remotest he above is copied from last sense suggests. It is as follows: ek's issue of THE BAPTIST REC-"We shall exhaust every reason-That Dr. Hackett once proposable means to accomplish the consolidation of the paper interest of consolidation and received cold The Layman coveted THE

ORD's field and work * * resolved to drive THE RECORD of the field. Now we see nothing in the pro-That two years ago the Layceedings of the convention to justipeople sought to displace THE fy the Baptist Layman in attemp-ORD with a committee of in-

s issue of September 1, says:

W. A. HURT, Publisher.

and charges:

ting to take the whole matter of ention was the result of plans beforehand by the Layman mphatically deny every one the Layman is made the more ovitransfer, appeared in the shape of NEWS FROM THE CHURCHES. as he has made the charges tion we received concerning the ern capitalists. In the course of

the wagon" At any rate, we shall ablen, not rush in the matter. shall accept Dr. Hurt's chal-

to prove the above stateas to be correct; and in doing political societies to counteract deemable in gold exclusively, if We proposed to Dr. Hurt at country for the Pope. The Catho- precisced about one bundred per 2. But m shods are not all, received from Prof. Aven a copy of will surely "vertebrate" those who the catalogue of Mississippi Colare lacking in backbone. Price 6 commencements, about three years eties to intimidate the A. P. A.'s has gone down, even real estate and silver, to half its value, and trol elections and break rusting They will be in our seminary a lege, which is handsomely printed cents, 2 for 10 cents; 50 cents per agolo join us and we would buy out which had the effect to cause the and silver, to half its value, and the finance of the nation is put hearts and devastate hapr y homes. familiar ty with the best helps, and contains several valuable earlier. We are in a good folious and we would buy out the finance of the nation is put Texas, writes: "We are in a good folious and to do so. We agreed as to the same way, and ere long some in a deplorable condition. Some meeting; 55 accessions to date.

were making progress success are opposites; that the inht still progress -- when he, terests of this life and the intere cause not known to our. ests of the world to come are at ke off any further corres- been told from all sides that a man e, and informed us abrupt cannot be at the same time in urtly that he would not earnest in religion and prosperous thing more to do with in business; that if he hopes for er, and that he would put an inheritance above he must abandon all hope of an estate CORD might look out for that, and the church has said it.

No, God has not said it, but he di 3 That the Layman cov. that "it is essier for a camel to go

Vit: that Dr. Hurt would the life that now is and that which seems to say that it is his duty to Anthony Cometick and Dr. Park. "out the Layman, in the field, and is to come." While the love of vestigate the subject, and he corremain. Besides this regular work hurst, in the person of Senator THE RECORD might look out for money is "one fort of all evil" in tain to cast his vote according to

, that he had so am The shout systematic giving? If that went over to hear him last Sunday,

it appears to be a success? If that and good work is being done. convention at Starkville and the Salvation Army and put on all

CHRONICLES. L. A. D.

The all-absorbing question of the day is, shall we have the "single gold standard, or remonetize silver?" There are bi-metalists in question it is announced that the both parties, but they differ wide. committee will meet in the city of ly. One believes that the United Jackson on the 8th of the present states is able to act independently; month. the State, and if we fail, then we the other insists that we must shall bend our energies towards have the co-operation of foreign facts may do more good

the theories. ær Betore the Contederate the paper question in its own South was rich-short \$300,000,000 are doing the best we can, and feel towhom it was referred by the tions and supplies. These were we are among them. convention. This assumption of all swept away, and by a singular

from this course, feeling Possibly the Layman would do the decision of the Supreme Court cessions, of which six were by bapthice armed is he who knows his well to call a halt, and "wait for that their incomes were not tax- tism.

Meanwhile, the obligations of The A. P. A. organized as secret the United States are declared rethe Catholic influence to take this demanded; that metal having ap-Dr. W. A. Jairall, of Dallas, the methods which iney lears, and contains several valuable earlier. Which have ine endorsement of learning the endorsement of learning the endorsement of learning the finance of the property, and body will be hurt in a riot at the best evangelist. I know." be a remedy somewhere. If it is the best evangelist 1, know." free silver, let us have it-but it Surely the Lord is greatly blessing looks as if morey is to be made to Bro. Sid Williams' laws. flow like water, to carry the general election, this fall, in the con-

trary direction. It was money that bought soldiers to overwhelm the South, which resulted in its impoverishment, and now money is to be used to practically compass its en-The world has often said slavement. At least, it would so tion has suspended the loan which refuse to see anything be- rather has said as a matter of caution youd their interests, and recognize please nothing like fairness or honesty in fa

For the next sixty days there need is great through a great crisis. Every FROM SECRETARY JORDAN.

suited to his capacity and circum- Bro. Lane has been elected Prest. Beranger, has been protesting itself." And, second, that under the world, the love of God is the his serious convictions in the angel. dent of Eastfork College, which against the case concerts and the the suspices of either Dr. Hurt, or root of all good in religion, whether proaching election. The Chron-3 Again, in the seminary, the acquaintance one forms with the pleasure to know that our excellent brother is thus growing in in. Worth much more than one is figure and is consecrating him to him than they were under the seminary, the acquaintance one forms with the pleasure to know that our excellent brother is thus growing in in. Matters now are worse, according to a committee at the convention are so much more polite to you in their homes than they are in their disagree with "The Examiner" as and I am growing stronger daily.

May I say that while my home and

s among the proceedings of ization. Possibly they are not turned to his charge, and preached still be issued from Nashville. last Lord's Day. Bro. Dayid, who For a while, at least, I shall be retonic to any really earnest man. Southwest Mississippi and belong Francaise, faz less his children, mittee to the Layman people, is to meet Sister J. R. Graves when turned to fill his pulpit at regular Page." We propose to publish a to Mississippi Association the control of the Layman people, is to meet Sister J. R. Graves when turned to fill his pulpit at regular Page." We propose to publish a to Mississippi Association the control of t proble-would not respect the guished busband, now at rest, and Chronicler remaining to give a "THE RECORD" and then "The spraed" rights of THE RECORD; shall ever cherish a grateful affec- blackboard lecture Sunday morn- Leader." Sample copies sent on ing, and Elder Breckenridge re- request. The board is poor and turning to preach. Our home was will need belp to carry on their

Our First church pastor, Dr any way, prethren. their benevolence. Well, if there Venable, has returned from his vais anything in it, what is to be cation in Arkansas, where he went the way to do it, why do not the first after his return, and saw dan is so nearly well, and strong those papers go and study the him greeted by a fine congregation. Not the Lord give him a

ANOTHER ONE.

DEAR RECORD :- In the list of ed his paper to the convention, of the rousements of the Meth. churches owning a "pastor's I will be assisted by fine choirs, made a weekly at one dollar odist camp-meeting. Let us do home," as given in our late Con led by experienced cornetist and annum, is all so clearly in anything that will fetch big re- vention Minute, I observe that organist. of that he had planned to bring suits. We grow weary of reading Hernando is omitted. Be it known t that, or some such action, so much about the indifference, that no church in Mississippi, or no other testimony is needed and backwardness, and slothful- anywhere else for that matter, has ake it fully appear. Now we ness, and inefficiency of the Bap- a prettier "pastorium" than Hertwe have fully sustained ev. tists, who number more saved nando; and what is more, it is Reviews the editor discusses differential and therefore shall be names, in comparison front door to the kitchen (This front door to the kitchen. (This paign-especially the revolt of the last by the Ladies Aid Society.) gold-standard Democrats, the The building sits in the middle of attitude of Eastern wage-earners an entire block, and in almost the toward Mr. Bryan, and the spread "iron-bound rules," nor as one of the workers of the new loose to find a shelter where he "The progress of the World" is

Conclusion, referring again to would soon be done. It is a good cordingly." N. W. P. BACON. | month in British and European

2,00 PER ANNUM

NOTICE

At the request of the chairman of the continued committee of five, appointed by the late Baptist State Convention on the paper

A lame and disabled throat, uncountries. Of course there are gar-sick child at home, new with fever for a waple month, fills up our time with work and anxiety in much heavier moods than usual.

hands, and therefore out of the being invested in slaves, besides hopeful for the future, The Lord hands of the continued committee, nearly as much more in planta- knows who are his and we trust

tion as he has made the charges. It is as he has made the charges the settled policy of the has been the settled policy of the layman not to engage in newspans controversy and not even the sonally from the Layman owner, and not even the abde charges shall tampt us to de.

Dozelbla the Layman would do controversy and not even the abde charges shall tampt us to de.

Dozelbla the Layman would do controversy and not even the and not from the committee.

Dozelbla the Layman would do controversy and not even the committee.

Bro. A. F. Lindley mports meetings as follows: New Providence. Elder W. P. Vaughn pastor, with Brethren Stroud and Satterfield as assistants results, fire baptized. Chunkey, same paston Elder C. C. Vaughn doing most of the preach-

Bro. W. T. Lumbley wates from Africa; "I am glad to say I have, been much blest of the Lord, though I have had many and weighty trials in my pathway

seem from the tenor of even some policy, till after the meeting of the of the Northern religious papers, next State Convention, and I think perpetually. So tell the charches and that their contributions

Sincerely yours,

BIRMINGRAM, ALA, Aug. 28 .-DEAR RECORD:- I thank you

D. Gray, Birmingham, Ala. Write me if I can serve you in Fraternally and affectionately,

JOHN D. JORDAN. Cor. Sec. of B, Y. P. U. of the

Good; we rejoice that Bro. Jor-

NOTICE

I will held tent gospel meetings at the following times and places: Saltillo, begin Tuesday, Sept. 1, Nettleton, begin Friday, Sept. 11; Scoobs, begin Tuesday, Sept. 22.

> B. N. HATCH. RARY NOTES.

In the September Review of

all arties are satisfied. We have If every one she meets would other churches may "take due no-editor also covers mest of the make her a contribution the work sice and govern themselves ac- striking developments of the politics.

THE TRUE INSPIRATION OF CHRISTIAN SERVICE.

onous, and success a mere matter it may be true and helpful. Two same calling; the net earnings of the two may be the same; one is formed. The inspiration of the not, in word or deed, imply to there, it will exclude the evil prinene, however, was hurtful, with not, in word or deed, imply to ciple which had possession. that of the other was ennobling

well as profitable.

As Christians, we serve in spiritual as well as in secular spheres. generation. Every Christian's life, in other needs inspiration, honest, helpful and yours may be just as uncourtthe same-else service is a drag. The most laborious job that any preaching of the gospel without a father brought his son to take heart conscious of Christ's love, is not received such advantages as things. The evil weeds of one's were so united in Europe, th -lethargy and worldliness among a contrast to that of the cultured planted there by regeneration. The people had no voice under the comes, they are without Christian but they are so far short of gospel motives that their service amounts to cold habit.

What is the true inspiration of Christian service? The CROSS. Not the wooden crucifix, but all that make their evening of life sweet power and full presence of the itual guides. These the cross, as an emblem, sets fortha The cross was Paul's glory. Christ crucified for sinners, and especially Paul as the chief of sinners, was the image that floated before Paul's mind all through his wonderful career of service. The love that Christ displayed for sinners in his death on the cross, furnished such an inspiration for Paul that he could even glory in tribula-

inspiration! "The love of Christ constraineth me." Without a holy but the greatest of all needs today is a divine inspiration in Christian possible. service. Christian souls need such a charging with love that all things would be counted loss for new motives into Christian service, but none eyer take the place of that old one that smiles upon a something to be dreaded rather work in Lagos flourishing. I hope Even then the spirit of type and lost race from Calvary's rugged than welcomed. brow. When the Christian heart ceases to respond to the wooings Poplarville, last fall, the Lebanon etc., have already commenced for America, and in proports cople of Christ's love, the battle is lost. Association convened at 10:20 a.m. the railway through the Yoruba their prosperity, taxed the sespot-Hired soldiers never endure great on Thursday. The organization Country. The hostile Horin King. to support the iron handled aution hardships, nor win great victories. and appointment of committees dom, on our northern border, has ism, and considerable perset ning. The true soldier is the one armed consumed the morning session. not yet been put down by the followed. But God was place the with principle and love. If we, as The afternoon was spent in appoint British Government, though from all the while in the hearts of civil soldiers of the cross, would fight ing corresponding messengers, all I hear their time is coming on colonists the principles of the cross, would fight on the dry side have that inspiration which the morning, and in killing time. The being extended a little. must be a pillar of cloud by day,

BY J. L. LLOYD.

they can be useful. If you see hymn, gave the parting hand, favorable. May the Holy Spirit the colonists. Then it was tha their powers failing, do not notice Think of it! all of this in two short add to the growth in interest, and fruit of soul liberty began to repen. it. They feel it sufficiently with- hours! out being reminded of it. Never Some brethren say that visitors people to bear it up in prayer and took of that fruit and ate it in humiliate them by doing things ought not to make such long sympathy till the work of Christ sacrifice of their lives and after them. Accept their offered speeches. That depends upon sev. shall become epidemic at home you taking off the dust their dim winded brother deals us out a good eye-sight has left undisturbed, or deal of straw. Sometimes a long let the dust remain, and the liquid Our meetings are, or ought to be, stain the carpet, than rob them of educational. If they fail here, they in your parlor; the highest seat of whether a man is saying anything. with the Seminary are placed by and but for the enlightened honor at your table; but if you

Every calling in life, to be a success, must have behind it and in it an inspiration—a something to stimulate energy and endurance; stimulate energy and endurance; an inspiration—bearing and endurance; an inspiration—bearing and endurance; and endurance in such things. But of our people be hood in key success, must have behind it and in it an inspiration—a something to stimulate energy and endurance; and endurance; and endurance in such things. But of our people be hood in key success, must have behind it and in it deals and in the country success the missionary Day. We wish to arette eye, which is regarded as from the money power shall exist need of colporate work. The paster in the country success the missionary Day. We wish to arette eye, which is regarded as from the money power shall exist need of colporate work. The date chosen is the 27th of eyes, appearing and disappearing and disappearing opinions be unsought, or else dis-spiritual power, so that every complication of the most exist opinions be unsought, or else dis-spiritual power, so that every complication of the most exist opinions be unsought, or else dis-spiritual power, so that every complication of the most exist opinions be unsought, or else dis-spiritual power, so that every complete the money power shall exist no longer. One of the most exist opinions be unsought, or else dis-spiritual power, so that every complete the money power shall exist no longer. One of the most exist opinions be unsought, or else dis-spiritual power, so that every complete the money power shall exist no longer. One of the most exist of the money power shall exist no longer. The date chosen is the 27th of eyes, appearing and disappearing and disappearing and disappearing opinions be unsought, or else dis-spiritual power, so that every complete the money power shall exist the of fate. Inspiration is the steam dren and youth in the way they body; the church be left stronger; of the lay members of the of fate. Inspiration is the steam drei and youth in the way they body; the church be left stronger; of the lay members of the past and the history of the past and pillager they have no service what ference with the regular lesson, never again behold the light, of the past and the history of the past and pillager they have no service what ference with the regular lesson, never again behold the light, of the past and the history of the past and pillager they have no service what ference with the regular lesson, never again behold the light, of the past and the history of the past and pillager they have no service what ference with the regular lesson, never again behold the light, of the past and pillager they have no service what ference with the regular lesson, never again behold the light, of the past and pillager they have no service what ference with the regular lesson, never again behold the light, of the past and pillager they have no service what ference with the regular lesson, never again behold the light, of the past and pillager they have no service what ference with the regular lesson, never again behold the light, of the past and pillager they have no service what ference with the regular lesson, never again behold the light, of the past again behold the light, of the past again behold the light, of the past again behold the light again. spires may be false and hurtful, or draw from their rich experience? mation gathered during these dis- nary in charge come to result in any in charge come to

men may work side by side at the in their old habits. The various Christian work. forms of society in which they were educated, may be as dear to inspired with the thought of mak- them as yours are now to you; ing an honest living; the other and can they see them slighted or seeks his gain for the evil intents discouned without a pang? If they of dishonest speculation. Both relish their meals better by pourwere inspired, and it was the in- ing their tes or coffee into the sauspiration that each received that cer, having their butter on the furnished energy and endurance same plate with their food, or eat a good principle be put into the commensurate with the labor per- ing with both knife and fork, do

_ re obnoxious in good socie-Much, therefore, depends on the d that they are stepping nature of the motive that promotive Hall's Herom respectability as they they would have life pleasant as in mind that the customs of which the growth of good and bad weeds you are now tenacious, may be generally runs parallel. Trey equally as repugnant to the next both grow together. There is, how-

Allow me to say, also, do not nowords, has a secular side and a tice the pronunciation of the aged. spiritual side. As the secular side They speak as they were taught, inspiration, so the spiritual needs ly to the generations following. man ever undertook was the never forget. I was dining, when gospel inspiration. Any religious charge of an institution of learnservice that does not flow from a ing. He was intelligent, but had a mere form of godliness, void of he had labored hard to give his heart or nature grow faster than did not exist without the pleasure or profit. Why so much son, and his language was in quite do the good principles which are Tyranny became rampar professed Christians? The answer young man, But the atten- bad springs up more quickly than but to obey, as they we inspiration. They have motives, father's quaint, though wise re-clude the bad? To some extent it spiritual rulers; and had no pinnacle in my mind than he was tion as a scholar and writer.

Let us honor the old folks and and happy.

ABOUT ASSOCIATIONS.

BY CHAS, G. ELLIOTT.

The time for the annual meeting of our Associations is at hand. The delegates from the churches will soon be assembling with the records made during the past year. The organizations will be completfell into divers temptations. For ed and various committees appointed to report on State, Home and thoughts have been taken up Christian he became of the pointed to report on State, Home and thoughts have been taken up the personal relations extract that so of source, and source of the personal relations extract the personal relations extract the personal relations extract the provided the personal relations extract the personal rela

remembrance of Christ's love, how can the preacher fill up the full measure of duty? How can any work. Now if it is important and the field on account of his wife's love, how pense and trouble? Because it is here to the address of Bro. S. G. some cruel form, by authors undence of any kind.

Take Cord of the Advancement of the Lord's pinnock who has just had to leave them to a man for ten cents a pound, to be used in making cig-fore 3nd Sunday in September. remembrance of Christ's love, how pense and trouble? Because it is here to the address of Bro. S. G. of us bear and forbear amid life's helpful that we have these annual having an attack of the terrible covered and a system of co that passable. Rocks, boulders, and perature for two days was 98 de- arettes." Not a particularly agreeupheavals? Our needs are many, gatherings, it is equally important "Black Water" fever. I forwarded tion set in, by which those gladly stumps, mud and quicksand, ap- grees and for ten days averaged able, piece of information, is it, miles mortheast of Forest, Sept. 26

If it is the Lord's work, it is our land. duty to perform it as unto the to educate the people to look upon them as a sort of necessary evil-business. Am glad to find the their own.

and a pillar of fire by night, the Shekinah that crowns the mercy seat.

S. W. Sibley.

S. W. Sibley.

S. W. Sibley. A PLACE FOR THE OLD FOLKS adjourned at 3.45. In those two a little better basis for work than garrison soldiers in time of more To make the aged happy, you cation, and ministerial education, The nuclei of our work, both at American history, combined must make them feel that there is attended to the miscellaneous busi- Abeckuta and Awyaw, are ablic trection and independence at a superior that the colonists. Then it was the

services, and de not let them see eral things. Sometimes a longwiping up the liquid their tremb- speech is necessary in order to a ling hands have spilled. Rather complete discussion of the subject. their self-respect by seeing you are a failure in their most vital cover up their deficiencies. You parts. I have listened to some with pictures and flowers; you have been too long. I have heard Standard of the 20th of August. I ernment of the United States

lead, or leave, them to feel that that entertains, and to the com- this: it had as well be said now as wisdom contained in our Comlong as life lasts. If they are capa- possible, I think every association gret to give him up and sympa- God, in his goodness and me ble of doing no more than prepar- should embrace Sunday. The thize with him in the great mis- has liberated millions of slaves ing the kindling wood, or darn the churches whose pastors are absent, take which he has made. Unless the cost of a million of lives and through this section, and it is very stockings, indulge them in such could be given the next fifth Sun- he severs his connection with the billions of dollars in currency. things, but don't let them feel that day instead. If this is not pos- Seminary its doom is sealed. So far A number of financiers have it is because they can do nothing sible, we ought to take time enough as the Southern Baptists are con- been made millionaires by else; rather that they do this so to allow for devotional services, cerned, they have lost confidence war; and now our multi-millin- hotel and among the "schooners."

THE BAPTISTRECORD judgement. Maybe in their early worship at the opening of each ses. or any institution over who pugh of the Congress of our nation, and Park Rapids, but it was organized judgement. Maybe in their early worship at the opening of each ses. days, and in the circle where they sion. The higher the spiritual moved, they were as much hon-plane, the more genuine good done. or and sought after as you are As to just how to accomplish the now; and until you arrive at that greatest good, may best be sugnated by men who have had more cannot nor will the deat nor blace, you can ill imagine your gested by men who have had more cannot nor will the deat nor beautiful to over the tollowing Sunday. About the detriment of the following Sunday. About the following Sunday. Abo opinions be insought, or else dis. spiritual power, so that every com- for the pages of his and two mission Sunday Schools, day in the month, and also in the that boys have been made plind by carded if given. They may have munity where they meet may feel but its no good for a Baptist Didon tory is now being enacted; the re- but appeals come from every side quarter; it is therefore Review smoking comments. How would draw from their rich experience?

As far as you can, indulge them

As far as you can, indulge them

The Whitsitt may write a write greatly inter
Whitsitt may write a write greatly inter
Whitsitt may write a write greatly inter
Whitsitt may write greatly inter
Whitsitt may write greatly inter
Construction of the series of the series of the people of the p

THE GROWTH OF GOOD AND

exclusive of each other. That is, if heart and be well maintained But this is a theory frather than a fact. To some extent it is true, but not to a sweeping, wholly-excludever, a difference. Bad weeds grow faster than good vegetables. of the Roman Empire, great Plant corn, and long before the tary leaders, by having co corn comes up, the weeds appear the armies, by their power, called and the thistles arise. Cut the ed control of the people and weeds and thistles down, help the around their thrones coa Thirty years ago I was taught a blade of corn, as best you can, to suitable to their passions at Thirty years ago I was taught a blade of corn, as best you can, to suitable to their passions at er of lesson on this subject that I shall grow, yet up spring the noxious judices; and it was a marreligweeds and the encroaching thistles, policy to favor the monutar rule, rapidly gaining headway of the ion of the people, under the corn. Now, it is very much as in and from the third century a state regard to moral and spiritual sixteenth century church a: tion and deference he gave to his does the good Does the good ex- manded by their temper marks, placed him on a higher does. Some say that it does to the leges or rights, only such ac fullest extent. Some Christians rulers were pleased to gran ever placed by his national reputa- tell us that in their hearts the evil The star of the Reformand weeds are entirely removed. They in the persons of Martin have been totally expelled by the Zingle and John Calvin good. They are mastaken. But with many of the not may not the good growth predomi enlightened people of nate over the bad? Certainly. We Then the dawn of so must keep the weeds cut down and began to assert itself cultivate the good corn.

C. H. WETHERBE.

FROM WEST AFRICA.

EDITOR BAPTIST RECORD:-1 don't know why I have not written have of late, only that my time rays of light to the count more from our mission field than I ren and movements in Mississippi

A copy of THE RECORD came lingboro Grange, Wellingboro, Eng.

Brethren Smith and Winn, with them and to attend to matters of privileges that they could Let us look into this a little. At kuta. The clearing, engineering, State followed the cotonion to adopting a schedule for Friday apace. Their "days of grace" are and religious liberty. The r shine

hours we received reports on fi- formerly. I trust that the hand of in their midst, it became

put into the hearts of the Lord's Then it was our forefathers and abroad.

Yours in Christ, W. T. LUMBLEY. Lagos, June 30, 1896.

DR. WHITSITT AND THE SEMI. NARY.

DEAR BRO. HACKETT:-I have ing to all peoples, and whose p

Never ignore their taste and han the ten minutes devoted to not have anything to do with him, wealthy have claimed priviless and Testaments. Rain prevented

Dr. Whiteitt may write sy will books he chooses but the orfited never restore him to the confidence of his great dininary brethren.

Its one or the other, Sett and It is maintained by some writers and preachers that good and bad and no Whitsitt, or Whitshis day things, as principles, are mutually no Seminary. "Choose ye t whom ye will serve." Fraternally,

W. M.

Hattiesburg, Miss., Au SOVEREIGNT

the doctrine of soul liberty gard to affairs of the con are so intertwined as to he fal separably connected. After Liutors to the other com privispir ime. rtv demonstrations; but it existed in the bosom of who had been oppresses doctrine of opposition to bination of church and dawn of the sun of right began to rise, with healen

joy of those inner confic terrors of the dungeon, torath in

soon to be back at my post in Abeo. and intolerance of Churchets to morning, and in killing time. The being extended a little.

annual sermon occupied the even- The openings for work on our field and strengthen the hearts lying ing session. Friday morning, met have never been more favorable minds of the people. After he wild- but finally we started out. Five session. At 1:45 p. m. met, and forces seem to be putting them on began to levee unjust tages, peace nance, temperance, sustentation, the Lord is in it all for petter than they could bear, and the king of fire-killed Jack pine. Here we tinguished leaders, in macheir

fortunes, and God, in his all

goodness and mercy, gave to

independence. The spirit of lib erty and independence derived the doctrine of soul liberty A nation was born whose and influence has proved a blessust finished reading Dr. Kerfoot's ciples are, and have been, inspir- one, looking forward to see what facturing establishments and from may give them the best room in men on education or missions, when appeal in behalf of the Seminary, ing the minds of all peoples with could be done in that section, and your house; you may adorn it fifteen or twenty minutes would published in the Texas Baptist love and admiration for the pov- what means could be used. I have may give them the best seat in others when an hour was too short. feel keenly the untoward position America. The scourge of an in sesting the church pew; the seasiest chair It is not a question of time but of in which he and others connected time war has visited our nation, that I learned that it is well set. whether a man is saying anything. with the Seminary are placed by and but for the enlightened opc-Again: We owe it to the church Dr. Whitaitt, but I desire to say trines of a free people, and the in rapidly. There will be great they have now passed their use— munity, too, to stay long enough later, it matters not how much he tution, would have resulted in the the fall, when I shall go through ments and museums with pre— smoker's patches, are thought by months to any student who has the fall, when I shall go through ments and museums with pre— smoker's patches, are thought by months to any student who has the fall, when I shall go through ments and museums with pre— smoker's patches, are thought by months to any student who has the fall, when I shall go through ments and museums with pre— smoker's patches, are thought by months to any student who has the fall, when I shall go through ments and museums with pre— smoker's patches, are thought by months to any student who has the fall, when I shall go through ments and museums with pre— smoker's patches, are thought by months to any student who has the fall, when I shall go through ments and museums with pre— smoker's patches, are thought by months to any student who has the fall, when I shall go through ments and museums with pre— smoker's patches, are thought by months to any student who has the fall, when I shall go through ments and museums with pre— smoker's patches, are thought by months to any student who has the fall of the fal fulness, you plant a thorn in their for the people to find out that there or the trustees love and honor Dr. establishment of a monarchy, a with my own team and camping bosom that will rankle there as is an association present. Were it Whitsitt, nor how much they restate of universal anarchy. But outfit, so that I shall not have to

he in support of their wealth by acts the oganization of a school near

tion in the world's history, an audience of one hundred to one schools would take this day Shall I give you two or three ount of in vidual and collective as much as anyone can. You may work. north to the north pole; I presume to all who make application. We away at a cigarette. as I believe our nation was di- the field ends there. Nearly the send out with them a small, beau- Dr. Hammond says: "I saw in vine origin, and based upon the field ends there. Nearly the send out with them a small, beauther the field ends there. Nearly the send out with them a small, beauther the field ends there. Nearly the send out with them a small, beauther the field ends there. Nearly the send out with them a small, beauther the field ends there. Nearly the send out with them a small, beauther the field ends there. Nearly the send out with them a small, beauther the field ends there. Nearly the send out with them a small, beauther the field ends there. Nearly the send out with them a small, beauther the field ends there. Nearly the send out with them a small, beauther the field ends there. Nearly the send out with them a small, beauther the field ends there. The send out with them a small, beauther the send out with them a small, beauther the send out with the send out with them a small, beauther the send out with the

rof. Leslis Waggoner, Pres't University of a ished by our forefathers until these cannot reach the people in special collection for missions. Vulsively, his little shoulders were Brist shall come again and take to government of the world under his visible and direct control. J. M. GRIFFING.

PUBLICATION SOCIETY MIS-SIONARY'S EXPERIENCE.

ould not prevail agains t. And

E. M. HULETT.

I left on Saturday morning, and ran to Park Rapids, the "jumpingoff" place as we call it, as the railroad ends there. I intended going t one on from there to Bimidji, fifty-five one thousand teachers from all miles north, to look over the The ground and see how work could be law, done through that section, and on the Red Lake Indian Reservation. and which opened for settlers May 15 From the time of leaving Minneapolis, up to the place where l eventually turned back, I saw all along the road "prairie schooners' pointing toward the reservation; and as we came nearer to this Mecca for settlers, the number in creased, and not infrequently found families going on foot toward the promised land.

The Sunday was spent at Park Rapids, where we have a live church, and I gave what aid I the could during the day. Monday morning the pastor, Rev. C. T. The Hollowell, and myself started on sness our long ride. The road is only a his "tote" road, and lies for most of the and way through a perfect wilderness ns of of woods, there being just room for

be- awagon track. Jack pine, Norway the conditions under which the tween God and man, and the re- numerous. For about eight miles for the capital City live difthe re- numerous. For about eight miles ferent from those of other cities. ferent committees will exert them pleasure to be able to hear, through many to be outspoken; and is, the we found settlers along the way, For the past ten days the whole of stumps, water soaked and cover-O, the wonderful power of love's selves to the utmost to entertain your regular visits, of the brethwe reached Lake George, about fire at the stake, exile of de ity of eighteen miles, there is not a resi-

> place, a log cabin dignified by the night; and in the middle of the night, as the rain came down in sheets, Bro. Hollowell busied himself in moving his bed from one side of the room to the other, to avoid the water that came through the roof. I was more fortunate, as the roof ever one side of my bed was all right, while little pools of water gathered on the blankets on the wet side.

miles out we began a new experience. The storm had thrown trees across the road, but by jumping the horse and lifting the carriage we got along for three miles

pine trees tay across the road. In place four, one over the other, with tops so interlaced that it was impossible to move them without an axe. To get through was beyond possibility, and at last we were compelled to turn back

We stayed in the log hotel another night, and drove to Park other in looking after the securing Rapids the next day. While we were unable to get through, in one sense I accomplished what I wantof said that from Park Rapids to Biti- opportunity for organization in y, rely on the country for support.

at Three railroads are now surveyed rich in lumber and agricultural resources. I had a good opportunity for tract distribution in the

hrist, who now has all never in west is well settled, although towns quantities as may be needed.

makes the lying districts. It just The money will be sent to the bent, and his whole appearance these distriction of the sunday School Board at Nashville, was that of old man.—Christian of boys and gh. see the scores and will then be forwarded to the At Works out the slightest ought of anything beyond their minuments. to day.—The Colporte.

The work done at the Ste University should be indeed estimate of those who have pear al knowledge of it. There are those who have pear and the collection is in no sense for thousands of its old students in the the Sunday School Board, yet it is Gloster, October 22 State, some in every county, and within the last three years fully one thousand teachers from all money. parts of the State have visited the institution and mingled with its bind either to this date or pro- ingomation G. & C., September 15. students and instructors. Any one gram, but we ea_estly ask that Choctive_Binnsville. Kemper the University ought to be able to get it from these.

WASHINGTON IN SUMMER.

A CITY GIVEN UP TO OFFICE WORK. REMARKABLE FREEDOM FROM SICKNESS AND DEATH DUR-ING THE RECENT HOT

SPELL.

The city of Washington is in many respects unique. It is distinctively a city of offices and residences rather than of manufacturing industries.

A comparison of the death rate during the recent heated term with that of other cities throughout the country would of itself

perienced heat of unusual intenthat we make them as profitable as the paper to his address at Wel- felt oppressed by tyranny, ty, to peared; and quite often we were about 95 degrees, yet the number boys? welcomed the opportuni risk a compelled to get out and hold up of deaths was very small, about In our large cities there are sunflower—Shelby on Y. & M.V.

Lord. I fear that the undue haste their families, are now on the field worship God according to this, did through, having made twenty-six emption from fatality are not far a pretty name, though very approthe excellency of the knowledge of Christ. Every age seeks to intrude Christ. Every age seeks to intrude to one first the control of the knowledge of the knowl hundred and sixty feet, and are of half-burnt cigars and stumps miles southeast Jacinto, October 17. name of hotel. We slept in beds lined on both sides with trees, so which are dried and then sold to be already densely populated that that pedestrians can keep almost used in making cigarettes. continually in the shade.

the parks or on to the river.

sick leave, with full pay, and dur- a cheat to be practiced on people rate will be placed on sale on Sept. ing the hottest part of the summer everyone who can be spared, goes off to enjoy a vacation. Of conrac one routine work must be carried on at all times, but only enough a space of two rods I counted are detained to keep things moveighteen of these obstacles; in one ing. At the present time, probably not less than four thousand

clerks are out of the city. In addition to the government clerks, there is a vast army of claim agents, numbered by the thousands, who represent clients obliged to give up his studies. from one end of the land to the When asked why he did not throw of patents or pensions, or prosecuting claims before the Land Office, the Court of Claims or Congress.

To live in a city, free from manutall buildings, crowded tenements and "sweat shops" is indeed a blessing.
Another feature in which Wash-

is never a time when the city has ot its crowds of "sightseers" pure and simple; they come here to visit the various executive departcisely the same inquisitive spirit Sir Moreil Mackenzie to be more with which millions of people visited Chicago three years ago.

No matter how much pain

cial skin disorder gives you, -HEISKELL'S Ointment can cure it.

MISSIONARY DAY.

day School Board, though having September 8.

given away thousands of dollars to Boguechitto -Silver Creek, September 8.

denominational interests, has Calhous - Providence, near Ban never taken a collection for itself. ner, Ualhoun county, September 30

you will favor us win a collection county, Saturday, October 17. for home and foreig. missions. Send to us for the programs and mite boxes if you wish then and state how many you want, and state how many want. dress all orders simply to Baptist Sunday School Board, Nashville,

Yours fraternally, J. M. FROST. CIGARETTES.

Do you care to know how they are made?' I think I can enlighten yon. An Italian boy only eight years old was brought before a instice in New York City as a vagrant, or, in other words, a younger | Magee's Creek-Pine Grove, 18 tramp. With what did the officer miles east of Franklinton, Oct. 10. suggest to the casual reader that the conditions under which the conditions under which the

showed the boy's basket, half full

sity. In New York City the death asked his Honor. What do you Friday before Ist Sunday in Oct.

cross the stormy deep, and | could the carriage, or to help in drawing fifteen for the whole heated term: great many cigar-but grabbers, as Friday, September 4. life with savages, when they e dic- it out of the mud. At last we got The causes of this peculiar ex- they are called. It certainly is not

> Another reason is that with the worst of it. Those cigarettes have exception of a comparatively small been analyzed, and physicians and church, Tuesday, September 1. number of laborers, the occupation chemists were surprised to find miles southwest of Grenada, Oct. 8. of the city is in the line of office how much opium is put into them. work. The army of nearly twenty A tobacconist himself says that lat Sunday in October. thousand government clerks work "the extent to which drugs are in buildings kept as cool as pos-used in cigarettes is appalling? sible by electrical fans, and every "Havanna flavoring" for this same precaution is taken to prevent purposes is sold everywhere by the sickness. When the days are thousand barrels. This flavoring very hot, the offices close at three is made from the tonk beau, which or half past three o'clock, and contains a deadly poison. The then the people can get out into wrappers, warranted to be rice paper, are sometimes made of com- bile & Ohio R. R. will sell tickets All the government clerks are mon paper, and sometimes of the to Lonisville, Ky., and return at entitled to thirty days annual filthy scrapings of rag-pickers, rate of one fare, which is \$16.25 leave, and, if sick, to thirty days bleached white with arsenic. What from Meridian. Tickets at this

you take up a cigarette, drop it turn any time before Sept. 15th, as would a coar of nie. The latte would simply burn your fingers; on or address but this burns up good health, good resolutions, good manners, good memories, good faculties, and often honesty and truthfulness as well A bright boy of thirteen came under the spell of cigarettes. He grew stupid and subject to nervous Co., issued Nov. 28, 1887, to Dr. A. twitchings, till finally he was H. Smith. Duplicate applied for. away his miserable cigarettes. the poor boy replied, with tears, that he had often tried to do so, but could not.

Another boy of eleven was made pect forces us to close out our pricrazy by cigarette-smoking, and mary and intermediate departwas taken to an insane asylum in a greater carding patronage. We new York. He was regarded as a violent and dangerous maniac, exhibiting some of the symptoms pe-plan is, for \$80, (\$40 on entrance and \$40 Jas. 19, '97,) to give meals. culiar to hydrophobia.

common with users of eigarettes than with other smokers.

"Does cigarette-smoking injure to the square inch your spe- the lungs?" asked some one of a now to BCURE THIS SCHOLAR leading New York physician. For his answer, the doctor lighted a

brown stain was distinctly visible.

bapt t sult of which the dictates of reason for him to hold services. At Day, and there will be no inter- you like to park with sight, and and the history of the past and Pillager they have no service what- ference with the regular lesson. never again behold the light of

will rule, and must rule, on ac- to do this work, although he does young hearts concerning this great Leeds) describes a pitiful spectacle overeignty, be basis of which samuch as anyone can. You may work.

sts upon the stimable and excellent glory of the respective basis of Christ—

ollent glory of the respective basis of which he samuch as anyone can. You may work.

The Sunday School Beard at boy seemingly less than ten years ollent glory of the respective basis of Christ—

One of Christ—

Death Parish the samuch as anyone can. You may work.

Which he saw—a pale woe-begone the strength of the samuch as anyone can. You may work.

Nashville, has published an appoint at the entrance of anyone can. You may work. pon the rock of Fana faith - Park Rapids the nearest Baptist propriate program which was pre- sliey, without a hat, his dilapidaon the rock of Por's faith in church south is thirty-eight miles, pared by the Woman's Missionary test trousers, very ragged at the im. He built his hurch, and west forty-eight miles, east one Union. These will be sent with knees, his hands in his peckets, he hundred and si-cy-four miles, and out charge, and in any quantities shivering with cold, yet waiting

of our Lord and Savior, Jesus yet the country south, east and free, and will be furnished in such child, scarcely five years old, smoking a cigorette and blowing the on that day will take a pinched face was twitching con

Aberden-Nettleton, on K. C.

Calhous - Providence, near Ban-Carey-Pioneer, 30 miles west of

Of course there is nothing to miles south of Toomsubs, October 1. Coldwiter-Union, 6 miles from

state how many you want, and Copial Sardis church, 8 miles they will be sent promptly. Add southeastof Hazlehurst October 1 Otour B

Fall giver-Gun Grove church Friday, stober 16. Gulf Class_Biloxi, Thursday, ctober Harmony-Edingburg, 28 miles

south of Kosciusko, Gctaber 24. Kescinsko-County Line, miles south of Koscinsko, Oct. 24. Lebanon-Elusville, Thursday before third Sanday in September

Liberty-Louisville-Antioch, 10 miles north of Lobisville, October 10.

Pearl Leaf-Oral, 12 miles west of Hattlesburg, Saturday, Oct. 10. Pearl Vally-High Hill church,

n County-Galilee church Sipsey-Sulligent, Saturday be

Springfield-Pleasant Ridge, 10 Strong River-Strong River Friday, September 18.

Tippsh-Blue Mountain, Thurs-Tishomingo-Kossuth, Tuesday

Trinity-Pleasant Ridge, Wed-nesday, October 21. Union White Oak, 4 miles east But this isn't all, nor even the Carpenter, N. J. & C., September 25.

Yailopusha-Liberty church 13 Zion Eupora, Thursday befor 3rd Sunday in September.

Annual Encampment Fifeenth Sons of Veterans Louisville, Ky., Rates Via the Mobile & Ohio

For the above occasion, the Mo-Think of it boys; the next time 6th and 7th and will be good to re-

1896. Har turther information cal

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Write to H. A. Dean, luka, Miss of smoke, blew it through a corner of his handkerchief which he held tightly over his mouth. A dark come, first served."

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other words, it is ate nearly seven Times. times as man beeches as oaks.

"Immune" from lightning effects. Cure will save your hogs. Try it. Also, he says, i be salanding in the wet ground are in the liable than those without and that trees which are rich in fitty matter and resin are more hable than those which are not at a which are not !

ATTACKE BY WHALES.

The New York Herald's special from Jackso 115, Fla., says:
"With great de as in the plates on each side, and that some of the delicate machi ir win the engine room disarrat sed; this steamer Seminole, of the Ulyde line, arrived here from No. York the other morning. The Hamage to the ves-sel was the result of an encounter with mouster thales. Soon after passing Sandy Hook, I. E. Morton, the purser, sive the vessel ran of the monster appeared almost under the shift bow, and she crashed into o posithem. The impact apparents broke the whale's back, and it be an to pout blood. Then the call to and passengers witnessed a remarkable sight. As it 'n a rage, to fifve other whales drew off a stort distance and dashed madle gainst the vessel, causing her to remble from stem performance four times, and at each collision the Seminole quivtom. Many of the passengers were hurled to the deck and brulsed.

furniture in fle saloon was broken from its fast pings. The whales were badly if jured by the collis- ed and cultivated." away, spoutte g blood. They tried to come scale but moved slowly because of their injuries, and the vessel soon listanced them. It

TURNING & BROGUE, TO AC-GUNT.

In his early days Lord Russell, the learned, at man, with mock dignity. "Ten I wish you would be giving a great deal more than they give, and doing a great to deal more than they do, deal more than they do, joinder.-Ex

A CONVEKTED PURSE.

"Oh! tha 's more than we expect, Frank-an then you can't afford to, I fear, he added, with the free-dom of a stantade.

"O, no! Let me tell you how it is, Jack. Sou know I turned rightabout face then I became a Christian last winter, and I resolved at the start of to enter into the junior par aership with the world and a sent f partnership with the church.

"You kn w my haolts. I am not an int dinate smoker. Three cigars a di ?, with a treat to the fellows no and then, cut off, reduced my expenses \$100, a year. Then I ad a careless fashion, rainous to my digestion, of adding a bottle of claret, or some fancy indigeatib i padding or cream, at least twice a wholesome lunch. Lokes squarely in the face and y ven its right name, it appetite, 5 I made \$75 a year by stopping bat. Sunday headaches,

too, went it the same time. "One day I was looking over my neekties () find some particular color, and I found I had thirtyseven, with at least ten serafpins. That made me run through my accounts next day-they weren't Edith is only a school girl and

tist beginning Baptist successes. nesses and vices, and be niggardly "I would like it," said Edith, with the church that I've promis- "but I'm glad I am going to and increase.

Dr. Carl Mul st, writing in flum- in the service of appetite and fash- sie. declares that in lon, for things that made me less a "Yes, but I like mine just as and is manufactured by Hall's Hog Germany, from 1879 to 1890, . 56 man. I/ve transferred that mort- well," is the answer. oaks, 20 fir free 1, and three or four gage; yes, I can afford easily that Edith has what a wise man calls pines wer. st uck by lightning, \$25, especially when it is to rescue "the little sprig of content," which the forest week of Germany are was. Come to think of it, make it no matter how tasteless - Ex. beeches, 11 per rent oaks, 13 per thirty! The other five is a thankcent pines, and b per cent firs. In offering !"-The Sunday School

Princess Maud of Wales came near not getting married on her wedding day. The archbishop of Canterbury and the bishop of Winchester, two of the five prelates needed to tie the knot, had sent their state robes to Buckingham palace in the early morning. The robes were mislaid by a stupid servant, and the whole palace was turned topay-turvy till they were found, just in time for the service.

A SHY BEARER.

As I passed his orchard on my way to town, I saw my friend Jenkins cutting down some large and healthy-looking trees. I stopped and wid: "What is the matter with hose trees? Has the codlinmoth got into them? They don't show any signs of disease or de-

"No. They grow vizo oasly, but they are shy bearers. Some years does not mature, and I get only a quarter of a crop. I cannot afford to give such a soil as this, and the best of culture, to trees that don't to stern. The phales repeated this pay. I must get rid of them, and put in their places those that will bear full crops."

> ins' course, and yet I could not Transcript, "that bugs practically help feeling sad as I saw those no- rule the world. Man is almost ble trees alling. What a pity helpless against them. It is reckcapricious in responding to the species of insects in existence; and purpose for which they were plant- will anybody mention one of the

shy bearers in the garden of the by efforts of human beings? Well, was feared the the Seminole was badly damaged but examination shows only it superficial injuries mentioned. The passengers say the whales with nearly 100 feet in that ye bear much fruit." The are they today? Just living at emphasis is on the adjective our expense, and suffering the loss of only a few individuals killed. We can't destroy them, we only tempted to think it has been neglected. And when we see one loadlected. And when we see one load-RICHMOND COLLEGE, RICHwe feel lise saying, That orchardist understands his business. Much fruit giorifles the cultivator. And that is the kind of glory God seeks and morals of students. Academic land, had a god deal to put up are only a little better than the Legal degre of B. L. Facilities for land, had a god deal to put up are only a little better than the study of Law unexcelled in the with from older men and judges, worldlings around us; if we give South. Academic tuition \$70; law who thought to prime down his only a small pittance of our means tuition \$40. Session BEGINS SEPT. exuberance. One day Sir Digby to the cause of Christ; if our Chris- 24TH. For catalogue and informa-Seymour, Qal, kent up a flow of tian activity is occasional and tion, address small talks when Russell was spasmodic-the men who take speaking. Wish you would be knowledge of us will say, There is quiet, Saymo it," said Russeil, with probably something in religion, his Irish stant. "My name is but not much; for it it is all that seymour, if you please," replied it claims to be, these plous people

And how sadly the Lord must look down upon the shy bearers, names by Sept. 5. The editors of No doubt he often feels like saying THE RECORD are cordially invited. in regard to many of them: "Cut "Certainly f am grateful to it down; why cumbereth it the you for asking me. Put me down ground?" And yet he spares us, for \$25." though we so sadly dishonor him as the husbandman. Oh, if all his ed over the solicitor's face, suc- trees of righteousness reaconded nother of perplexity; to the richness of the soil in which Will open September 8, 1896, for the for it happe hed that he knew that he has planted them, and to the his friend ad precisely the same wise and loving culture that he salary as he set of the bestows upon them, the world generous if action of his month's would speedily be attracted by the abundance and the excellence of gospel fruitage.-Herald and Presbyter.

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R. H. Woodward Company, of Baltimore, Md., are making a most liberal offer of \$200.00 to anyone who will sell 200 -copies of "Gems of Religious Thought," a new book by Talmage This is one of the most popular books-ever published. Three editions sold in ever published. Three editions sold in 60 days. Agents sell 10 to 15 copies a day. An Esty organ, retait price \$270, given for selling 10 copies in 3 months. A \$100 bicycle given for selling 80 copies in 2 months. A gold watch for relling 60 copies in one month. This premium in addition to commission. Complete outfit 35 cents. Freight prepaid. Gredit given. Agents wanted also for "Taiks to Children about Jesus." 150,000 copies sold, and it is now selling faster than ever. Same terms and conditions as on "Gems of Religious Thought." Other popular books and Bibles also. They offer special and most liberal rates to students and teachers for summer vacation. During last summer a large humber of redesers. tion. During isst summer a large pumber of students and teachers carvassed for their books. Among the list there were 23 who made over \$200, 27 who won the \$200 premium, and 76 made over \$150 for their summer work. Write them immediately.

COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITE

very well kept, but I guessed as not very wise. Neither is she rich nearly as I could—to see what was in this world's goods, but she has in my wardrobe that would leave some of the wisdom that is better me better dressed from a Christian than any to be gotten from books. and artistic point of view, too, for She is a young girl, but she has that matter, if I never wore it learned "in whatsoever state," she again; and I am ashamed to say I "is to be content." She has not found I had \$150 worth of dry learned the lesson perfectly, but goods on band, that was the price, she does not spend her time fretnot of good taste, be of mere ca. ting over things she does not have. its mother's knee to the sun-set of She enjoys what she has.

"Now, I don't propose to submit "Don't you wish you were going to a taxation in behalf of my weak. to the seashore?" asked Margaret. ed before God and man to support grandpa's. I always have a good time there."

"There, you have it all! I spent "Wouldn't you like to have a

LIKELY TO BE REJECTED.

The trustees of the Boston Pab-

ic Library have been petitioned by numerous persons to reject a South and Southwest. nude bronze statue of a bacchante, or priest as of Bacc as, the work of Frederick MacMonnies, the sculptor of the statue of Nathan Hale at New York and of the great fountain of the World's Fair at Unicago. The bacchante statue was destined as a gift to the library by the architect, Charles F. Mc-

The statue arrived in New York the other day from the studio of Mr. MacMonnies in Paris, and is now stored, pending its disposition. The figure is about life size, and represents a girl laughing, as she trips along, at a baby who sits in the fold of her left arm and you are defendants. reaches toward a bunch of grapes which she is daugling above the child. The whole figure is full of life and loyousness. It was first exhibited in Paris, and was so much admired that the French government, unable to purchase the original, ordered a replica to be made for the galleries of the

Luxembourg. The statue was originally meant they blossom well, but the fruit of the inner court of the public to be placed within the fountain library, but now it is a question if it ever enters the portals of the building.

BUGS RULE THE WORLD.

"It is an interesting fact," says I admitted the wisdom of Jenk- a correspondent of the Boston injurious species that has been ion and after the fourth rush drew As I drove on, I thought of the seriously diminished in numbers Lord. Our Savior said, in his beauthe court surmises not. Look at tiful parable of "The Vine:" the mosquito, the cockroach, the "Herein as my Father glorified moth which attacks clothes. Where that ye bear much fruit." The are they today? Just living at

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Handsome grounds and buildof Killowen, bief justice of Eng. in our paracters and lives. If we degrees of M.A., B. A., and B. S.

F. W. BOATWRIGHT,

President. NOTICE.

8 20 8:

All delegates and visitors to the Sept. 11, are hereby requested to forward their names to the pastor. G. C. Johnson. Please send all

Sincerely, G. C. Johnson, Macon, Miss., Aug. 25, '98.

FALL TERM OF HAMILTON COLLEGE

reception of day pupils and boarders at Water Valley, Miss. Catalogue will be issued later.
Respectfully,
Mas Eva B Wilkinson,

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To all persons having or claimng any legal or equitable interest in the following described lands, sold for faxes, on the 7th day of March, 1892, viz: Thes w 1 4 and s w 1 4 of n w 1 4 of section 33, township 5, range-16 east. You are commanded to appear before the Chancery Court of the county of Lauderdale, in said State, on the 1st Monday in November, A. D., 1896, to defend the suit of F. V. Brahan, seeking to confirm or quiet his tax title to said lands, wherein

Given under my hand and seal of office at Meridian. Miss., this, 6th day of August, 1896. B.V. WHITE,

Chancery Clerk.

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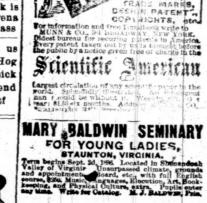
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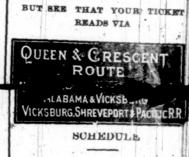
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the same kind spirit. Your Since consider either kind or fraternal. any one else. This is one why you have had no reyour letter. (2)

ou say you are ASSURED he result of plans laid before-

HOI, INCLUDING THE ABLE PASthe brotherhood, to be untheraw them. While we labor improvement in our newspaper let peace and good will (3) R. W. MERRILL.

REMARKS.

(2) The "note" we "received , that we concluded that it wasthe result of the Layman's ac-Especially did it so appear, our reply to the Layman's rethat we were not disposed to any steps in the paper matter d heard from

der all of the dream-Stant's, that the Layman was ead g and prompting in the matisd that it might save time and all. rouble to make everything sure before any action was taken. We apressed ourself as ready to meet committee when they were leady for usto do so. We fear our fermil was looking for "sand Bro fermil was looking for "sand closed our meeting here, in which in the augar," and you know when

prest, and thought we succeeded, ability, had completely won the con firm citizen. hat se referred to what had hap-fidence, love and admiration of the ered before the convention met, people of our town and surroundfineladed It to percetty to our mind, as well as service. have such a plan. We do not say happy power of placing himself School interest of the community that Bro. Merrill was in it. If he directly in the keeping and has lost a constant attendant, an knee of it beforehand—which, guidance of the Holy Spirit, and at has lost a constant attendant, an how ver, we do not assert—then the same time draw his brethren under this immediate influence influence N S CRAWFORD, Chairman. he is entitled to his discisimer. with him. He comes before his We hake no doubt, however, that hearers each time with a heart so some body was in it, and possibly overflowed with love that she atmore than one. As to the report tention of all is won and held unbertiten, as Bro. Merrill asserts, we think he is mistaken. One broth or who was on the committee, and strong with the doctrines of grace several others, as we have heard, which he urges the people to recommend to the process of the people to recommend to the people to recommend the people to the peo

idea of having but one rice scholars were led to green paper. It is scarcely probled that he would approve logical demonstration of God's

for the apology or withdrawal that have wonderfully strengthened our brother saks for, and that he us and so filled us with love and ROS HACKETT:—Referring will allow us to settle our conten- zeal, that we feel sure that we will DEAR JE HACKETT:—Referring to must be settle our contention with others in our own way.

The Record of Aug.

The Record of Aug.

When they complain, it will be that editorial relates some what to the chairman of that complains to the chairman of that complains and the work of our late complains.

The Record of Aug.

When they complain, it will be time enough for us to treat with them. So far as we can see, the way is now open for us to hear late confeation.

The Record of Aug.

When they complain, it will be to be additions, six by baptism and five by letter, we feel that the greatest from the chairman and his composition. from the chairman and his com- good will be seen in the increased you received from mittee. We hope he will call them zeal and love and power of our the harman of the committee of together as he proposed in his membership. Then the truths posed," written at "the instance of the harman people." I only am to meet them, and together discuss who attended, not of our church, sible for the "note" written the paper matters. We will cheer- will be "like bread cast upon the I siso wrote the proprietor fully do our part, and as far as it water." Layman. It was written, as is in our power, conform to their Bro. Editor, I believe that no

me. dear Doctor, I did not we received a notice of the com- Bro Cohron. He is cool and deone der either kind or fraternal, mittee meeting to be held on the liberate, appealing to reason innot care to consider the "paper of the committent of the committen

Church so Exist?" is the title of a brought repreach upon the church. he "action of the convention tract or little booklet of twelve He builds substantially. Another pages, by Rev. O. L. Hailey, D. D., thing, he draws the paster and his hand for that purpose." Now I, as challenged by Rev. C. D. Halley, D. D., thing, he draws the pastor and his challenged by the committee on publications at Starkville, was in bry heart of all that was said the subject and makes out a very them, leaving the pastor to gather he regarding the paper mat- clear case in the way of answering the stampeded flock as best he can nd I feel perfectly safe in say- the question. To give you an idea I believe there are few abier gospel have been assured of some-high never was true. In of the force and value of the tract, preachers, or better men, or men which never was true. In the total and value of the line more fitted for building up and deam the belief that my ap- of thought of the argument. 1. The confirming churches in protracted

the report, it was written keeping with the Bible. 3. Their work in their churches, try Bro. heat conference with, or sug- method of interpreting the scrip- Cohron, and then tell us through from, a soul on earth. Fur- tures are safest. 4. Their form of THE RECORD, the results. n addition to careful conside government is according to the "nar nee" of Dr. Searcy, the re- vice they have rendered the world pray for the Lord to bless us there. as, before being submitted in maintaining truth and rightinvention, shown to numer- cousness. The reasoning is Jucid brethren, EVERY ONE OF the argument is strong, and the F THE FIRST CHURCH OF ME. conclusion convincing. Send 6 uprin, expressed their approval, cents for one, 10 cents for two, or Now, dear Doctor, I think your 50 cents for one dozen, to Dr. O. L.

A NEW CHURCH

shing Bro. Merrill's reply to our J. Herrington, A. I. Jones and the comfort her remaining children. al. So far as it relates to writer, met there and organized a imset and his committee of five, Baptist church. There were 20 of quite misunderstood its more who expected to go into the organization. It so happened, however, that only fourteen were om the chairman," etc., was so ready to unite. Eld. Herrington nare lously like the one we had acted as moderator. He opened es y received from the Layman the service by reading the first n 1h same subject, and the time chapter of James. He was chosen mell transmission agreeing so pastor of the new church for the with the happening of the next twelve months. They adopted the name of Palestine. The threatening weather kept the church have done. It did not say what sympathy to those nearest and well to get him. for a conference, informed Association it expected to join. They seem to start with much zeal. May God bless the young church. J. L. WILLIAMS.

SPECIAL NOTICE.

But after all, it may have glad to say that one of our Bay St | Resolved, That we sincerely con- and winning style, preached twice mere coincidence. As to Louis members, Miss Nannie dole with the family of the de- a day at this place, and at Good the thkind and unfraternal" re- Graham, a young lady, of culture ceased in this dispensation with Hope (distance three miles) at ally the chairman's note, we are ure the had no such intention. The had no such intention. The had no such intention tism in April, has agreed to give Father to afflict them, and we come which it has pleased our Heavenly night. Much gospel seed were Father to afflict them, and we come would make the months of September and mend them to Him for consolation, unto me void. May God bless this ruas ed on that point, knowing October, to the collection of funds who doeth all things well. now asily some men in an official for the liquidation of the debt on

ner teemed to be a discrepancy or mend her to the Baptists of our ack of harmony between the State, as worthy of confidence and hat han's "note" to us and the assistance, and we trust she will tel lents of the president of the receive a cordial welcome into color and intention, and that positaly on that account he and his in whatever way you shall be able, connittee of five might not agree, and for it all, may God bless you Fraternally,

J. J. W. MATHIS Handsboro, Miss., Aug. 29, '96. GOOD NEWS.

DEAR RECORD :- We have just iple look for such things, they Bro. R. A. Cohron did the preachre very apt to think they find ing. The meeting was a grand success in many respects. Our to the "plan" that we were brother had been with us a few was developed" at the days last year in a meeting, and by onvestion. We simed to make it his piety, spirituality, love and which Bro. Merrill could not, ing community. On this account, husband, and a kind father. by forced construction, see we had large and very attentive warrenders from the very first

others, that the Layman did Bro. Cohron seems to have a several others, as we have heard, which he urges the people to receive, not as his opinion, but because they are God's revealed one son and three daughters. They are God's revealed one son and three daughters. They are God's revealed one son and three daughters. They are God's revealed one son and three daughters. They are God's revealed one son and three daughters. press the "ABLE PASTOR OF THE truths. He presches so plainty are all married, and are professed FIRST CHURCH OF MERIDIAN" saw and so simply, that children of Christians. Sister Tyler was an and approved only a part of it, eleven years were converted. Yet humble, devoted Christian.

man in our State is better fitted to Since the above was put in type protracted meeting work than year, and of the fifteen converts building a house that will taken in then, not one is a singgish of the best country chi rohes in "What Right Has a Baptist member, much less have any

the of acome of "plans laid before- 2. Their principles are strictly in my brother pastors need such

ties by the committee, where scriptures. 5. And the good ser-Sunday. Saints who read this, Truly yours, T.J. MCORE.

DIED

Mrs. Eliza Norwood, on the 27th against the "chairman" Hailey, Fort Smith, Ark., and read of August, 1896, in her 74th year, ind unjust, without foundation, and circulate for the good of he near Raymond, Hines county. Miss. She left ample assurance by her profession and walk in life, that she was ready for the summons when it came and closed a BRO. HACKETT:-Yesterday, by long life of usefulness, to go home request of the community, three and rest. The Lord be praised for miles north of Quitman, Elders L. the Christians hope. May God meeting of days Saturd

RESOLUTION OF RESPECT.

Whereas, the hand of divine providence has removed from our midst, our friend, Jesse Hall, who was a youth of noble and upright principles, who was loved by his agsociates, and who was a regular O'Briant's work am attendant of the Baptist Sabbath School, of which he was a member; tion, we herewith tender resolutions hear him. Any churches of respect, exprecsing our heart-felt dearest to him and also to the memhers of our Sabbath School; there-

tribute to the memory of the de- days, which continued u parted to say, in regretting his re- day evening. Four were a moval from our midst, we mourn church and the church we strength DEAR BRO. HACKETT:-We are worthy of our respect and regard. Bro. Farish, in his usual forcible

Resolved, That these resolutions days and a useful life. position are touched by any semb- our Bay St. Louis house of wor- be spread upon the minutes of the fanct of discourtesy, or failure to ship.

Sabbath School, a copy thereof be on the A & VR B, Oct 24, 1896.

The cost of the contract of the family of our weare expecting Drs. Venable

MRS. W. F. TEMPLE, MISS ETTA KYNABD, MISS LEILA MALONE.

Committee. Marion, Miss., Aug. 16, 1896. -0-

Bro A R Wofford was called to his eternal reward on the 9th of May, 1896. He was born in Chickossw county, Mississippi, on the 10th of March, 1845. He professed faith in Christ and was baptized into the fellowship of Pieasant Grove church in 1870. And in that Allwise Providence saw fit to call him from our church and community, therefore be it

Resolved, That our church has lost a great force, both spiritual and financial. Resolved, That we have parted

with a devoted Christian and a Resolved, That his family lost a

bountiful provider, an affectionate has been deprived of a great moral

and spiritual force. Resolved, That the Sunday Saperlor Advantages, Liferature,

PASTOR REVIVAL NEWS

of a report that belittles, or counts truth. Bro. Cohron can excel any been engaged in meetings for seven man I have ever known in putting weeks. Baptized 69 persons; faken writing that he has ever done, down our strongest doctrines in into the church in all, 105. We which has adorned THE RECORD'S their strongest light, and yet not got 37 by baptism at Old Beth, a plant of the last several give the least offense to those with church that was almost dead 6 ye, whom we disagree.

Our church was already a unit since that time we have been more out our doctrines, but these garmons ing slewip but strong we are our doctrines, but these garmons the stowly but surely, and We pro

Awarded Honors-Wor

's Fair, DR

om Ammonia, Alum or any other adulterant,

these parts when finished. Thegood Lord is greatly blessing bar work this year. Pray for us. May God bless you and THE RECO J. F. MI CHELL Mantee, Miss., Aug. 26.

DEAR RECORD: Our pastor, Bro. H. A. Pickard, held a meeting of eeting of five days with Oak Grov e church, and did most of the eaching.

mon. All preached the Ford with power, and the Holy Spint reached the hearts of many. Every one in our community laid and their worldly cares and attended every d every service, and were much i The church was greatly revived; thirteen accessions -- thre by experience, nine by letter, a one by restoration. We pray that we may go forward and de grester work for the Master, and nay the Holy Spirit guide us in a that we J. St may do.

ITEMS OF INTERES FROM GOOD HOPE AND

Hope

DEAR RECORD :-- Goo church. Leake county the fourth Sunday in Monday following, B O'Briant, a Mississip boy, came to help, and twice a day until Friday evaning. when we closed the mee g. The church was strengthened were added to its me We very much appreci Earnestness and consecra to attract the attention of desiring an earnest, Godly man

On Saturday before th Sunday in August, Bro. . Far ish, of Meridian, met wit Friend Resolved, That it is but a just ship church (Lena) in a u eting of dear old servant with

Harmony Association meets at Edinburg, 30 miles north of Forest, We are expecting Drs. Venable and Farish to be with us. Bro

Hackett, you come too. We hope to .- H.

LEBANON BAPTIST SSOCIA

This body will meet church at Ellisville, on Thursday, at 9 a.m., before the third Sunday in September. Our people here will be glad to entertain all who attend the meeting. Will not a number of our brethren from other parts of our State, favor us with their presence? Of course we expect the entire BAPTIST RECOID force. I have taken the liberty to announce that the opening session will take place at 9 instead of 10 a. m., Thursday, and will explain why, when the brethren assemble O. D. BOWEN, Moderator.

LADIES.

Ellisystie, Miss., Aug. 28, '96

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L. M. SONE. Meridian, Miss., June 7, Difference of Western State of Western S

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J M FRUST secretary

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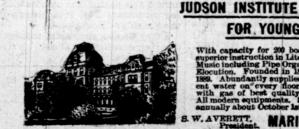
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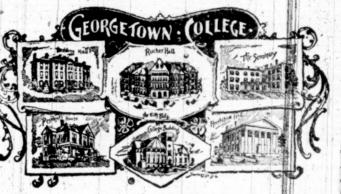
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